

**1-PAGE ENTRY FORM**  
**LAKESHORE 2026 – March 27-28**

**1-Page Submission Deadline: February 21 2026**

A separate form is required for each exhibit. Please type or write in block letters.

<b><u>Send to:</u></b> Exhibits Chairman Michèle Cartier  E-Mail: mcartier14@videotron.ca	<b><u>Exhibitor Name &amp; Address</u></b>    <b><u>LSC member #</u></b> <b><u>E-Mail:</u></b> <b><u>Telephone:</u></b>
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There is a maximum of 3 one-page exhibits per exhibitor, and a maximum of 48 pages from all exhibitors.

**One** colored photocopy of your exhibit must be sent with the entry form. It will be distributed to the Jury.

**Electronic application is strongly encouraged. - PDF preferred / Word accepted**

Title of Exhibit: \_\_\_\_\_

Are you a novice (first time exhibitor): Y / N \_\_\_\_\_

**WAIVER OF RESPONSIBILITY**

I understand that I will be responsible for insuring my Exhibit and will not hold the Lakeshore Stamp Club, the City of Dorval, nor any of their volunteers, members, committees, officers or employees liable for any loss or damage to the exhibit arising from any cause or reason whatsoever.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

<b>Delivery of Exhibit</b>	<b>Pick-up – Saturday, March 28 after 4:00pm</b>
<b>Must be brought to the Bin Room at the Exhibition Hall on Thursday, March 26 between 6:00 pm and 8:00 pm</b>	Signature: _____
Name: _____	Name: _____

**TO BE COMPLETED BY THE JURY**

<b><u>Scoring Points</u></b>	<b><u>Points Awarded</u></b>	<b><u>Comments</u></b>
Story Interest (20)		
Story Originality (10)		
Treatment (20)		
Philatelic Knowledge (10)		
Personal Research (10)		
Condition & Difficulty of Acquisition (20)		
Presentation (10)		
<b>Total (max 100)</b>		